

Municipal Newsletter

(The Municipal Newsletter is available on-line @ www.redlake.ca)

MUNICIPAL OFFICE

2 Fifth Street, Box 1000 Balmertown, Ontario P0V 1C0

Monday – Friday 8:30 a.m. – 4:30 p.m.

Phone: 807-735-2096 Fax: 1-866-681-2954

<u>E-Mail</u> municipality@redlake.ca

> <u>Website</u> redlake.ca

After Hours Emergencies: 807-727-2597

Council Meeting Schedule

Council Meeting Monday, March 20th, 2023 Municipal Office @ 6:00 p.m.

Committee of the Whole Meeting TUESDAY, April 11th, 2023 Municipal Office @ 5:00 p.m.

Agendas are posted on the website <u>www.redlake.ca</u> after 4:00 p.m. one business day preceding the regularly scheduled meeting.

Board/Committee Meeting Schedule

Committee of Adjustment & Planning Advisory Committee Tuesday, March 21st, 2023 Municipal Office at 5:15 p.m.

Heritage Centre Board Wednesday, March 22nd, 2023 Heritage Centre at 6:00 p.m.

Red Lake/Ear Falls Joint Community Safety & Well-Being Committee Wednesday, March 22nd, 2023 Municipal Office at 2:00 p.m.

Public Library Board Wednesday, April 12th, 2023 Red Lake Library at 6:00 p.m.

Police Services Board Wednesday, April 12th, 2023 Municipal Office at 3:00 p.m.

All meetings are open to the Public



LAND ACKNOWLEDGEMENT - We, the Municipality of Red Lake acknowledge that our foundation and the spaces in which we live and maintain are on the lands of the Anishinaapek of Red Lake; the traditional lands of Lac Seul and Wabauskang First Nations, and Treaty 3 territory. As we are all Treaty people, we will continue to cherish our reciprocity of all our relationships on these sacred Lands and Waters.

Fire Permits REQUIRED effective April 1st

The fire season is coming soon (April 1^{st} – October 31^{st}). This is a reminder that Fire Permits are required for burning within municipal boundaries during the annual fire season. The conditions of By-Law 38-2018 shall be complied with and there is to be **NO DAY BURNING** during the fire season.

Fire permits can be purchased online at <u>www.redlake.ca</u>. If you have any questions contact the Municipal Office at 735-2096.

2022 Water Reports

The Municipal Water Treatment Plant Annual Reports for the period of January 1st, 2022 to December 31st, 2022 will be available for inspection on March 21st, 2023 at the Municipal Office and on the Municipal website at <u>www.redlake.ca</u>.

The Annual Reports are available, at no charge, to every person who requests a copy in accordance with the *Safe Drinking Water Act, 2002*.

Call for Committee Member

The Council of The Corporation of the Municipality of Red Lake is looking for one (1) member to participate on the following Committee:

Truth and Reconciliation Committee

Appointment is for the term of Council ending November 14, 2026. For information regarding the Committee's Mandate and Application forms please refer to the Municipal website at <u>www.redlake.ca</u>.

Applications must be submitted by 4:30 pm on Tuesday, April 4th, 2023 to the undersigned:

Office of the Clerk - The Corporation of the Municipality of Red Lake 2 Fifth Street, P.O. Box 1000, Balmertown, Ontario, P0V 1C0 Phone: (807) 735-2096 ext. 235, Email: <u>municipality@redlake.ca</u>

Should written submissions be unavoidably received after the deadline, such submissions may be considered from the floor. The deadline is established only to assist Administration in compiling the necessary documentation for Committee of the Whole/Council Agenda.





NOTICE OF APPLICATION AND PUBLIC MEETING FOR A CONSENT (SEVERANCE), FILE NUMBER D10-23-02

TAKE NOTICE that the Council of The Corporation of the Municipality of Red Lake has received a complete application from Calamana Enterprises Inc. for the Consent as described as follows:

LOCATION OF PROPERTY: 734 Highway 125, Municipality of Red Lake, refer to the location sketch.

PROPERTY DESCRIPTION: The subject property is designated Natural Resources and Industrial. It is zoned Natural Resources and General Industrial.

PURPOSE AND EFFECT OF APPLICATION: To receive Planning Act Consent to sever property, having the effect of creating one (1) retained lot and creating one (1) new lot.

OTHER PLANNING APPLICATIONS RELEVANT TO THE SUBJECT LOCATION: None at this time.

ADDITIONAL INFORMATION about the application including a site plan showing the proposed severance is available for public inspection during regular office hours at the address shown below.

TAKE NOTICE that the application under the above file number will be heard by the Committee of Adjustment on the date, and at the time and place shown below.

PUBLIC MEETING: You are entitled to attend this public meeting in person to express your views about this application. If you are aware of any person interested in or affected by this application who has not received a copy of this notice you are requested to inform that person of this



meeting. If you wish to make written comments on this application, they may be forwarded to the Secretary of the committee at the address below.

FAILURE TO MAKE WRITTEN SUBMISSION: If a person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed consent does not make written submissions to the Committee of Adjustment before it gives or refuses to give a provisional consent, the Local Planning Appeal Tribunal may dismiss the appeal.

NOTICE OF DECISION: If you wish to be notified of the decision of the Committee of Adjustment in respect of the proposed consent, you must make a written request to the Committee of Adjustment at the address shown below.

DATE AND TIME OF PUBLIC MEETING: Tuesday, March 21st, 2023, at 5:00 p.m.

PUBLIC MEETING PLACE AND ADDRESS: Council Chambers of the Municipal Office, at 2 Fifth Street, Balmertown.

MAILING ADDRESS: Committee of Adjustment, P.O. Box 1000, Balmertown, ON, POV 1C0

NOTICE DATED: Thursday, March 2nd, 2023

If you have any questions further to the application or planning process, please contact the Planning Department at (807) 735-2096 or by email at kristina.grondin@redlake.ca

The Corporation of the Municipality of Red Lake



Vulnerable Sector Emergency Registration Form

The Corporation of The Municipality of Red Lake invites residents who require **special assistance** to participate in providing valuable information to the Municipality in the event of a Community Emergency.

Examples of those that are **most vulnerable in an emergency situation**:

- the elderly;
- disabled;
- special medical requirements;
- live alone and no local support network; and/or
- lack of transportation.

The Clerk's Office maintains a listing of the Vulnerable Sector Emergency Registration Forms. If you completed a Vulnerable Sector Emergency Registration Form in 2021 or 2022, you are not required to complete another one, <u>unless your information requires an update.</u>

Completed forms may be submitted as follows:

In person, mail, fax, email or online.

2 Fifth Street, P.O. Box 1000, Balmertown, Ontario, POV 1C0 Phone: (807) 735-2096 Fax: (866) 681-2954 Email: <u>municipality@redlake.ca</u> Website: www.redlake.ca

The Vulnerable Sector Emergency Registration Form is available in accessible format on our website at <u>www.redlake.ca</u>.

Large Font applications are available at the Municipal Office.

If you require assistance in completing this form, please contact the Municipal Office at (807) 735-2096.

In addition to completing this form, all residents are strongly encouraged to sign up to receive **Emergency Alerts**. These alerts can be sent via text, phone call (including landlines) and email. Register by visiting <u>www.redlake.ca</u> or by phoning 807-735-2096.



The Corporation of the Municipality of Red Lake

Vulnerable Sector Emergency Registration Form

It is the responsibility of the participant to provide updated information, as necessary.

| General Information | | | | | | | | | |
|--------------------------------------------------------------------------------------------|------------|--|--|--|------------|-------------|----------------------------|--|-------------|
| Name: | Last Name | | | | First Name | | | | |
| Address: | No. Street | | | | Townsite | | | | Unit/Apt. # |
| Telephone: | | | | | | Cell Phone: | | | |
| Emergency Contact: Name | | | | | | | Telephone | | Cell Phone |
| Common Entrance to Home: Circle one Fro | | | | | ont | Back | Side Other: Please Specify | | ecify |
| Special Assistance Information | | | | | | | | | |
| Please check all that apply: | | | | | | | | | |
| Vision Impairment: Total Vision Loss Partial Vision Loss | | | | | | | | | |
| Hearing Impairment: Total Hearing Loss Partial Hearing Loss | | | | | | | | | |
| Mobility: | | | | | | | | | |
| There is 🗌 Wheelchair Availability 📋 Stair Lift 📃 Elevator Access 🗌 Ramp at your residence | | | | | | | | | |
| Intellectual Disability | | | | | | | | | |
| Chronic Medical Condition | | | | | | | | | |
| Mental Health | | | | | | | | | |
| Other, please specify: | | | | | | | | | |
| Difficulty with Speech or Language – Please specify: | | | | | | | | | |
| Life-Sustaining Equipment Information | | | | | | | | | |
| Ventilator Oxygen Dialysis Other, please specify: | | | | | | | | | |
| Require electricity for Life-Sustaining Equipment | | | | | | | | | |
| Require electricity after hour(s) to remain safe | | | | | | | | | |
| Other Important Information | | | | | | | | | |
| Live alone | | | | | | | | | |
| No local support network | | | | | | | | | |
| No trans | portation | | | | | | | | |
| No one to provide transportation | | | | | | | | | |

Notice with respect to Collection of Personal Information:

Personal information collected is protected under the Municipal Freedom of Information and Protection to Privacy Act (MFIPPA) R.S.O. 1990, c. M56, as amended, and under the legal authority of the Fire Protection and Prevention Act, 1997, S.O. 1997, c. 4, Part II.

This information will be used by the Municipality for the purpose of responding to the needs of residents who require special assistance in the event of a community emergency and to assist the Fire Dept. in the event of an emergency situation at the residence within the Municipality of Red Lake.

Questions regarding collection of this information may be directed to Christine Goulet, Clerk, at (807) 735-2096 Ext. 235.

Updated March 2022